

NEW HAMPSHIRE HEALTH OFFICER'S ASSOCIATION

EXECUTIVE BOARD MEETING

JUNE 20, 2013

Meeting commenced at 9:10 am— Cornerstone Assoc., Regional Drive, Concord, NH

ATTENDANCE: Bill Oleksak, Chuck Stata, Cec Curran/Vice Pres, Brian Lockard/Treasurer, Dennise Horrocks/website, Judy Jervis/President, Arthur Capello, Bev Drouin/HOL, Wayne Whitford

MINUTES: April 30, 2013 minutes were reviewed; Arthur made a motion to accept as written; Chuck seconded; all in favor.

TREASURER'S REPORT: May 31 balance statement: \$11,076.04 plus 2 CD's and money market. Catering bill/First Impressions, for the May workshop was \$1441.45

BUSINESS:

Workshop May 16 evaluations were reviewed. Heidi sent in the review numbers(see attached). Overall went well. DCYF speaker was derailed by HO questions. Suggestion to have a mike for the audience questions. Attendance was only 59. How can we increase attendance? Topics? Bev will do a survey monkey to try and get some ideas for topics and attendance. She will do up a draft and send to the Board. The Board voted to have an incentive – have a drawing for a prize for those who reply to the survey. The drawing will be at the fall workshop, one must be attendance to win. Cec suggested the prize be a MEMO tablet by ASUS ; Board agreed. Walk-ins and attendance list Brian and Bev had issues with. It was not in any kind of order by town or by alphabet. Also some walk-ins insisted they had paid and Eileen said they had not. Brian will talk with Eileen on these issues after the meeting.

Fall workshop Oct 24 planning. District Court booklet? Judge to speak about admin. warrant? Round table discussion? New bed bug law Phil will be speaking to. Climate change and environmental health , Matt Cahallan? Bev will ask him. Emergency operation plans-HO are supposed to be involved; can a town do a regional HO for such plans-probably not. Pierce Rigrod to speak on radon and arsenic as well as the NH Guide to Potable water that is evolving. Judy will ask him.

Request from DES, Pierce Rigrod, to the HOA Board if would be interested in partnering with them and other officials to produce a guide to potable water. The board voted to participate. Chuck, Brian and Cec volunteered to sit on this committee. Judy will notify Pierce.

COMMITTEE REPORTS:

Arboviral—Dennise and Brian. Health Alert was sent out. There are no changes in the plan this year.

Emergency Preparedness—Conference will be this Thursday June 27.

Legislation—no report

Healthy Homes Conference October 9, 2013. The Board voted to be a bronze sponsor \$100.

NH MA Conference at the LGC in Nov. looking for session ideas. Bev and Chuck are going to apply. Judy will fwd them the application.

Manual Review with Bev – Environmental Section

*Healthy Homes—IAQ Fact sheet? Mold 2001 document? Add? Bev will think on. The last statement-“Personal conditions ..”will be eliminated.

*Outdoor wood burning furnaces-note to check with the local zoning

*Asbestos-also needs schools

*Food-need the difference and who they are for Self-inspecting and State. Nothing needed on closures and imminent health hazards.

*Childcare- put in a link to go on-line for licensing, rules, correct phone number. Camp list?

*Housing-Indoor Smoking Act, changes. Have tobacco flyer. Electric cig. not allowed

*Lead

*Mold-Check with building inspector and the landlord on these complaints. Does Mass Board of Health have any useful info?

*Beaches-State gives signs for closure if you have a testing program with them. DES-what do they have available?

*Have a separate section of template letters

* If there is a new update to the manual-have a date on it

Bev—Heidi had a question on the public health nurses at the State

NEXT MEETING JULY 18, Thursday at the LGC.

Meeting adjourned at 12 noon.

Submitted by

Judy Jervis, President

